

STATE ACTIONS
Resource Development Coordinating Committee
Governor's Office of Planning and Budget
P.O. Box 145610
1594 W. North Temple, Suite 3710
SLC, UT 84114-5610
538-5535

1. Administering State Agency School and Institutional Trust Lands Administration	2. Approximate date project will start: December 2003
3. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1) Five County Association of Governments	
4. Type of action: / / Lease / / Permit / / License / / Land Acquisition / / Land Sale / / Land Exchange / / Other___Development_____	
5. Title of proposed action: Leeds Residential	
6. Description: Trust Lands owns approximately 151.5 acres of land, 16 miles north east of St. George, just to the north of Interstate 15. This land is suitable for residential development in the near term. Trust Lands intends to enter into an exchange transaction with an adjoining landowner to exchange approximately 8.5 acres of land for the water rights needed to serve the development of the balance of the land. The balance of the land will be developed by the Trust Lands Administration.	
7. Land affected (site location map required) (indicate county) - include UTM coordinates where possible Washington County (see attached map) <u>Township 40 South Range 13 West</u> Section 31: Lot 5 (SE4SW4) <u>Township 41 South 13 West</u> Section 6: SE4NW4, LOT 3 (NE4NW4), lot 5 (SW4NW4) less 6.39 acres in the parcel described as follows: Beg. at the NW corner of the SW4NW4 of Sec. 6, T41S, R13W, SLB&M, and running thence N 89°49'44" E along the 1/16 line 523.09 ft to a point of the Westerly r/w line of a 60.00 ft wide road; thence S 18°48'26" W along said r/w line 62.99 ft to the point of a 5099.74 ft radius curve to the right; thence 531.65 ft along the arc of said curve and said r/w line to the point of a 355.00 ft radius compound curve to the right, the radius of which bears N 65°13'11" W; thence 187.38 feet along the arc of said curve and said r/w line to the point of tangency; thence S 55°01'20" W 137.50 ft along said r/w line to the point of intersection of a 125.00 ft radius non-tangent curve to the right, the radius of which bears N 4°54'24" E; thence leaving said Westerly r/w line 87.29 ft along the arc of said non-tangent curve to a point on the W section line of said Sec. 6; thence N 0°09'39" E along said W section line 735.32 ft to the Point of beginning.	

Containing 151.5 acres more or less.	
8. Jordan River Natural Areas Forum review - If the proposed action affects lands within the Jordan River Natural Areas Corridor. (to be sent out by agency in block 1) (see Instructions II below)	
N/A	
9. Has the local government(s) been contacted? If yes, a. How was contact made? Trust lands and adjoining landowner requested the project to be put on the planning commission agenda. b. Who was contacted? Planning Commission c. What was the response? The response was supportive for the entire development and a preliminary plat for the first phase was approved. d. If no response, how is the local government(s) likely to be impacted?	
10. Possible significant impacts likely to occur: Undeveloped terrain will be developed into a residential subdivision.	
11. Name and phone of district representative from your agency near project site, if applicable: Curt Gordon 435-652-2950	
12. For further information, contact: Curt Gordon Phone: 435-652-2950	13. Signature and title of authorized officer Alexa Wilson, Land Coordinator Date: October 13, 2003

INSTRUCTIONS

I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the effected areawide clearinghouse(s). All State Actions reviewed by the Resource Development Coordinating Committee (RDCC) within 30 days of receipt will forward all comments and recommendations within the 30-day review period to the initiating State agency. State Agencies may request an extension to the 30-day review period, if additional information is needed.

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

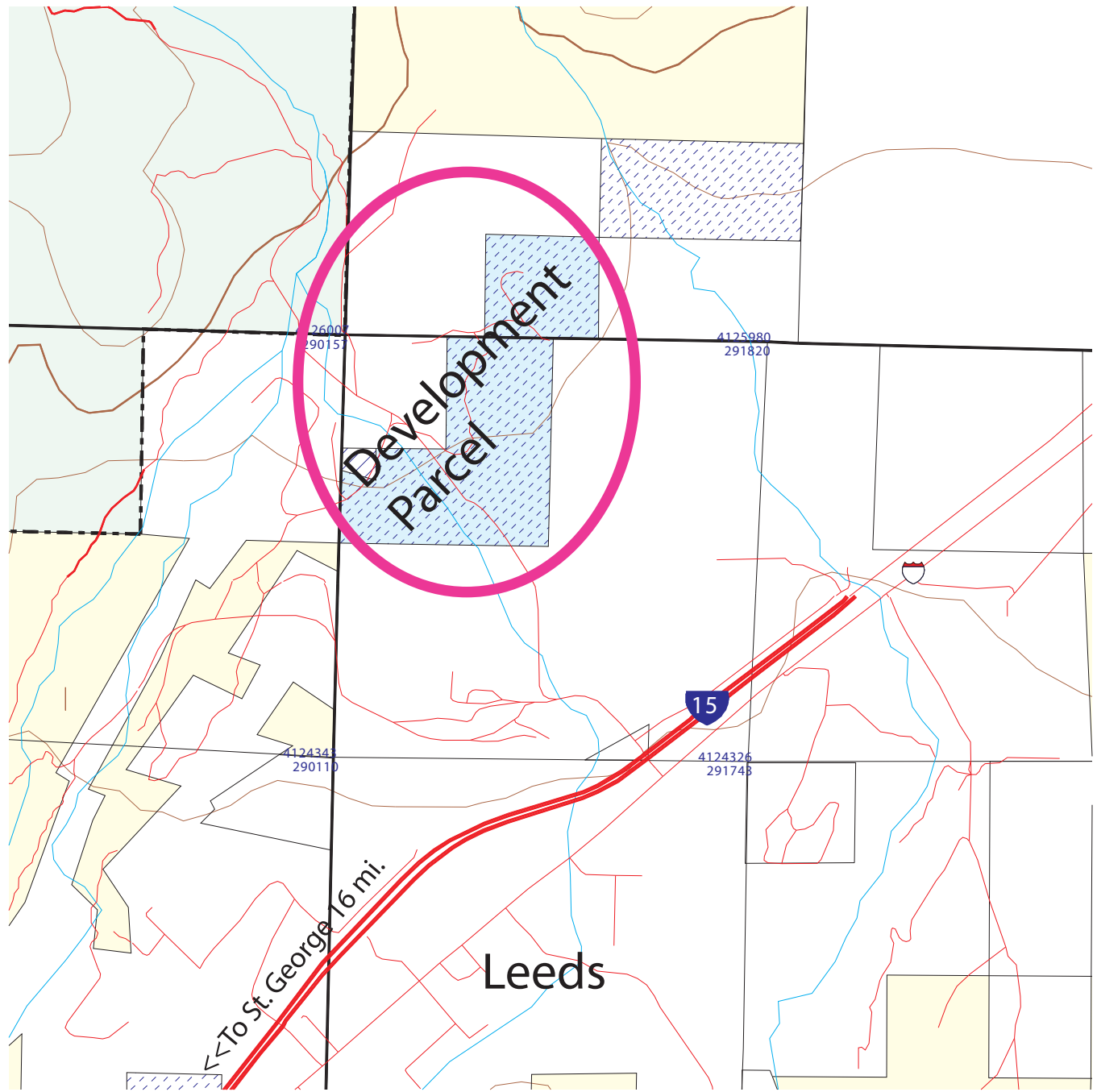
II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see http://www.mitigationcommission.gov/wetlands/pdf/wetlands_jornac.pdf), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum
C/O State and Local Planning
Governor's Office of Planning and Budget
116 State Capitol
Salt Lake City, UT 84114

Questions regarding JRNACC or JRNAF should be directed to 538-1027.

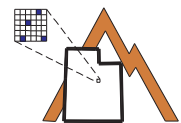
UTAH STATE AND AREAWIDE CLEARINGHOUSES

<u>AREAWIDE CLEARINGHOUSES</u>	<u>MONTHLY MEETINGS</u>	<u>COUNTIES</u>
1 <u>Bear River Association of Governments</u> Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321 Phone (435) 752-7242 rogerj@brag.dst.ut.us	3 rd Tuesday 1:00 p.m.	Box Elder Cache Rich
2 <u>Five County Association of Governments</u> John Williams, Executive Director Post Office Box 1550 906 North 1400 West St George, UT 84771-1550 Phone (435) 673-3548 jwilliams@scaog.state.ut.us	2 nd Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3 <u>Mountainland Association of Governments</u> Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146 Phone (801) 229-3800 dcook@mountainland.org	4 th Wednesday 7:00 p.m.	Summit Utah Wasatch
4 <u>Six County Association of Governments</u> Russell Cowley, Director Post Office Box 820	2 nd Wednesday 1:00 p.m.	Juab Millard Piute



Township 41 South Range 13 West Section 6 SLBM Trust Surface and Mineral Ownership

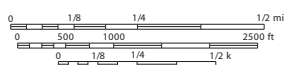
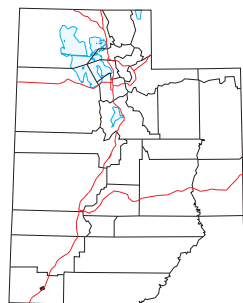
October 14, 2003



State of Utah

School and Institutional
Trust Lands Administration

UTM Coordinates in blue
1 mile = 1610 meters



SCALE 1:24000

LEGEND

- | | |
|--|---------------------------------|
| Forest Service | National Wilderness Areas |
| Bureau of Land Management | Bankhead Jones |
| Trust Land | Water |
| State Sovereign Land
(title may be in question) | Intermittent Water |
| Tribal Lands | Trust Mineral Ownership |
| Private Land | Trust Partial Mineral Ownership |
| Department of Defense | Federal Boundary |
| National Parks, Monuments, & Historic Sites | County Boundary |
| State Parks & Recreation Areas | Water Courses |
| State Wildlife Reserves & Management Areas | |
| National Recreation Areas | |
| National Wildlife Refuge | |

Small letters in section indicate State mineral ownership,
mn = All, C = Coal, OG = Oil/Gas, + = Other

Information on this map was derived from USGS DLG files out of the State Geographic Information Database (SGID) from the Automated Geographic Reference Center (AGRC) at 1:100,000 scale - ownership, roads, hydrography, federal boundaries, county boundaries. The ownership data was then rectified to the Trust Land Administration's (TLA) 1:24,000 PLS data (section lines taken from USGS DLG files), USFS CFF files and internally digitized data. Trust Land surface ownership was then edited and mineral ownership was added by TLA, ownership of less than a section is approximate. Official and detailed information is available through TLA and AGRC. Contour line data was derived from USGS DEM files at 1:250,000 scale (3 arc second) and generated into 200 foot contour intervals. Information shown at a smaller scale than its source scale may not be accurate and is for reference only.

	250 North Main Richfield, UT 84701 Phone (435) 896-9222 rcowley@sixaog.state.ut.us		Sanpete Sevier Wayne
7	<u>Southeastern Utah Association of Governments</u> Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881 Phone (435) 637-5444 bhowell@seualg.dst.ut.us	3 rd Thursday 1:00 p.m.	Carbon Emery Grand San Juan
5	<u>Uintah Basin Association of Governments</u> Curtis Dastrup, Executive Director 855 East 200 North (112-3) Roosevelt, UT 84066 Phone (435) 722-4518 lbrummond@ubta.net.com	3 rd Thursday 1:00 p.m.	Daggett Duchesne Uintah
6	<u>Wasatch Front Regional Council</u> Wilbur R. Jefferies, Exec. Dir 420 West 1500 South, Suite 200 Bountiful, UT 84010 Phone (801) 292-4469 cchappell@wfrc.org	4 th Thursday 3:00 p.m.	Davis Morgan Salt Lake Tooele Weber